Address

CAMPAIGN FINANCIAL REPORT



(All of the information in this report is public information) Name of candidate, committee or corporation Office sought or ballot question Type of Candidate report Period of time covered by report: report Campaign committee report from 733-16 to 10-35-16 Association or corporation report Final report CONTRIBUTIONS RECEIVED Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. CASH **TOTAL CASH-ON-HAND** IN-KIND **TOTAL AMOUNT RECEIVED** DISBURSEMENTS Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary. Date Purpose Nouspaper ads **TOTAL CORPORATE PROJECT EXPENDITURES** Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description _ Date Purpose Name and Address Expenditure or of Recipient Contribution **Amount** TOTAL I certify that this is a full and true statement. 5 Date Signature Email (if available) ___

Addendum

Campaign Financial Report – 7-23-16 to 10-25-16

Laura Helle - City Council 1st Ward

Income from single source over \$100:

Amt.	Date	Name	Address	Employer
200.00	8-12-16	Matt Stoubaugh		Rochester Public Schools
200.00	10-24-15	WomenWinning State	2610 University Ave	n/a
		PAC	St. Paul MN 55114	

Additional Expenses-add to those listed on front of report:

Date	Purpose	Amount
9-27-16	Flyers	141.74
10-7-16	Yard signs	<u>953.69</u>
TOTAL EXPENSES 7-23-10-25-16		<u>1,803.05</u>