



# Campaign Financial Report

All information in this report is public.

## Report Information

Name of candidate or committee Laura Helle

Office sought City Council Ward 1

Report type (choose one)

- ☐ Candidate  
☐ Campaign committee  
☐ Association

Reporting period (check which apply)

- ☐ Initial ☐ Post-general  
☐ Pre-primary ☐ Annual  
☒ Pre-general ☐ Final

Dates of reporting period

From 8 / 1 / 2022 to 10 / 22 / 2022

## Contributions Received

Record the totals for all contributions received during the reporting period (dates listed above) by type: monetary or in-kind. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the reporting period; itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

See note on contribution limits for individual donors on the back of this form.

### DURING REPORTING PERIOD

MONETARY CONTRIBUTIONS \$ 203.28 CURRENT TOTAL AMOUNT ON HAND \$ 48.76  
IN-KIND CONTRIBUTIONS VALUE + \$  
TOTAL AMOUNT RECEIVED = \$ 203.28

## Disbursements

Record the amount, date, and purpose for all disbursements that exceeded \$100 during the reporting period.

| Date                                           | Purpose                                                | Amount |
|------------------------------------------------|--------------------------------------------------------|--------|
| 9-14-2026                                      | Campaign literature printing by Diamond Ridge Printing | 160.19 |
|                                                |                                                        |        |
|                                                |                                                        |        |
|                                                |                                                        |        |
|                                                |                                                        |        |
|                                                |                                                        |        |
|                                                |                                                        |        |
|                                                |                                                        |        |
| Total Including those listed on any attachment |                                                        | 160.19 |

☒ I certify that all information provided in this report is true.

Laura Helle

Printed name

  
Signature

10 / 22 / 2026

Date

507-438-3988

Phone

Address

laura@thehelles.com

Email address *required or you must affirm the following attestation*

☐ I certify I do not have an email address.

Contributions Received  
Laura Helle for City Council

Dates: 8-1-2026 to 10-22-2026

9-1-2026      \$203.28 from      Laura Helle

[REDACTED]  
Austin MN

Employer: [REDACTED]