

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Bradley Johnson
 Office sought or ballot question Mayor District Austin

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 9/24/24 to 10/8/24

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ -0-

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|-----------------------------------|------------------|
| 9/24/24 | signs yard | 544.42 |
| 10/8/24 | Newspaper - Shopper - advertising | 264.00 |
| 10/3/24 | Shopper - advertising | 246.00 |
| 10/3/24 | Herald - Advertising | 1017.00 |
| TOTAL | | \$2089.42 |

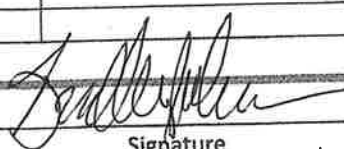
CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.

Signature:  Date: _____
 Printed Name: Bradley Johnson Telephone: 57-440-5834 Email (if available): bradjohnsonfor mayor@gmail.com
 Address: 2012-11140 NE Austin MN 55912

Report

Office

Name

For Office Use Only: